



12-05-03

Express Mailing Label No. EV 382942324 US

PATENT APPLICATION  
Docket: 14984.12.1/1

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
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Bodin Dresevic, et al. )  
 )  
Serial No.: 10/691,121 )  
 )  
Filed: October 22, 2003 )  
 )  
For: METHODS AND APPARATUS FOR )  
IMPROVING THE QUALITY OF DISPLAYED )  
IMAGES THROUGH THE USE OF DISPLAY )  
IMAGES THROUGH THE USE OF DISPLAY )  
DEVICE AND DISPLAY CONDITION )  
INFORMATION )  
 )  
Customer No.: 022913 )

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT -FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 4<sup>th</sup> day of December 2003.

- Transmittal Letter (3 pages) (in duplicate)
- Preliminary Amendment "A" and Response (7 pages)
- Form PTO-2038 submitting Credit Card Payment in the amount of \$86.00
- Postcard

Respectfully submitted,

ADRIAN J. LEE  
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† ADMITTED ONLY IN CALIFORNIA

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Mail Stop AMENDMENT – FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

### TRANSMITTAL FOR PRELIMINARY AMENDMENT "A" AND RESPONSE

Sir:

Transmitted herewith is a Preliminary Amendment "A" and Response for entry in the above-identified application.

- \_\_\_ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- \_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
- \_\_\_ Letter to the Official Draftsperson;
- \_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and
- \_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.
- \_\_\_ To render the transmitted Preliminary Amendment "A" and Response timely filed enclosed are the following:
- \_\_\_ Petition for a \_\_\_\_\_-Month Extension of Time; and
- \_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the fee for the extension of time.
- X A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- \_\_\_ No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 20	MINUS 20	= 0	X		X18	0
INDEPENDENT 4	MINUS 3	= 1	X		X86	86.00
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	\$86.00

- X PTO-2038 Credit Card Form in the amount of \$86.00 is enclosed to cover the additional claim fee.
- \_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 4<sup>th</sup> day of December 2003.

Respectfully submitted,



ADRIAN J. LEE  
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Application No. 10/691,121  
Amendment "A" dated December 4, 2003

PATENT APPLICATION  
Docket No. 14984.12.1.1

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**PRELIMINARY AMENDMENT "A"**

Mail Stop AMENDMENT -FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Please amend the above-identified application as follows prior to the examination of the above-identified patent application:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** being on page 7 of this paper.

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